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| 学部 / 人間科学領域 / 国際 科目コード：110502 英語Ⅱ English Ⅱ | | | | | |
| 担当教員 | 加藤 穰 | | | | |
| 実務経験 | | | | | |
| 開講年次 | 1年次後期 | 単位数 | 1 | 授業形態 | 講義 |
| 必修・選択 | 必修 | 時間数 | 30 | | |
| Keywords | | | | | |
| 学習目的・目標 | The primary goal of this course is to improve students reading skills using a textbook that deals with a wide range of topics including culture, language, science, medicine. In order to help students prepare for more advanced courses in the later years, class activities also involve other skills; listening, speaking, and writing. | | | | |
| 授業計画・内容 | | | | | |
| 回 | 内容 | | | | |
| 1 | Course introduction. Unit 2. Traditional Medicine, Part 1 | | | | |
| 2 | Unit 2. Traditional Medicine, Part 2 and conversational practice | | | | |
| 3 | Unit 4. The history of English, Part 1 | | | | |
| 4 | Unit 4. The history of English, Part 2 and decoding English songs | | | | |
| 5 | Unit 11. Food allergies, Part 1 | | | | |
| 6 | Unit 11. Food allergies, Part 2 and watcing films in English | | | | |
| 7 | Writing an essay in English and watcing films in English | | | | |
| 8 | Mid-term Exam （中間試験） | | | | |
| 9 | Conversational practice | | | | |
| 10 | Unit 12. Digital comics, Part 1 and watcing films in English | | | | |
| 11 | Unit 12. Digital comics, Part2 and decoding English songs | | | | |
| 12 | Unit 13. Crime and punishment, Part 1 | | | | |
| 13 | Unit 13. Crime and punishment, Part2 and conversational practice | | | | |
| 14 | Unit 15. A Morning or Evening Person? Part 1 | | | | |
| 15 | Unit 15. A Morning or Evening Person? Part2 | | | | |
| (Note that the schedule is subject to change) | | | | | |
| 教科書 | Malarcher, C. (2011). Reading Advantage 4, 3rd ed. Cengage Learning. Articles on health/medical topics prepared by the instructor | | | | |
| 参考図書等 | | | | | |
| 評価指標 | Attendance: 15% Active Participation: 15% Mid-termexam: 30% Final exam:40% | | | | |
| 関連科目 | | | | | |
| 教員から学生へのメッセージ | Language acquisition is a lengthy process. You are required to review each lesson thoroughly at home. Your active participation matters. | | | | |